

Mt. Sinai Jewish Center

of Congregation Mt. Sinai Anshe Emeth & Emes Wozeдек of Washington Heights, Inc. and Congregation Beth Hillel and Beth Israel
135 Bennett Avenue, New York, NY 10040 Phone: 212-568-1900 www.mtsinaishul.com

January 2012

Tevet – Shevat 5772

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
1	2 Legal Holiday Shacharit 7:30, 8:30, 9:00	3	4	5 Asarah B'Tevet Fast begins 6:08 Shacharit 6:30, 7:05, 8:00 Mincha/Maariv 4:10 Fast ends 5:18	6 Candles 4:25 Mincha/Maariv 4:30	7 Vayechi Shacharit 7:00, 9:00 Zman Kri'at Shema 9:41 Mincha 2:15 Rabbi's Shiur 3:05 Mincha 4:05 Maariv & Havdala 5:31
8	9	10	11 Rabbi Schwartz 8:45pm	12	13 Candles 4:32 Mincha/Maariv 4:37 Oneg 8:00	14 Shemot Shacharit 7:00, 9:00 Zman Kri'at Shema 9:42 Mincha 2:15 Rabbi's Shiur 3:15 Mincha 4:15 Maariv & Havdala 5:38
15	16 Martin Luther King Jr. Day Shacharit 6:45, 7:20, 8:00, 9:00	17	18 Rabbi Schwartz 8:45pm	19	20 Candles 4:40 Mincha/Maariv 4:45	21 Va'era Shabbat Mevarchim Shacharit 7:00, 9:00 Zman Kri'at Shema 9:41 Mincha 2:15 Rabbi's Shiur 3:20 Mincha 4:20 Women's Shiur 4:50 Maariv & Havdala 5:46
22	23	24	25 Rosh Chodesh Shevat Shacharit 6:30, 7:05, 8:00 Rabbi Schwartz 8:45pm	26	27 Candles 4:48 Mincha/Maariv 4:53	28 Bo Shacharit 7:00, 9:00 Zman Kri'at Shema 9:40 Mincha 2:15 Rabbi's Shiur 3:30 Mincha 4:30 Maariv & Havdala 5:55
29	30	31	February 1 Rabbi Schwartz 8:45pm	2	3 Candles 4:57 Mincha/Maariv 5:02	4 Beshalach Scholar in Residence Shacharit 7:00, 9:00 Zman Kri'at Shema 9:37 Mincha 2:15 Rabbi's Shiur 3:40 Mincha 4:40 Maariv & Havdala 6:03

Shacharit (unless otherwise noted)

Sunday – 7:30, 8:30, 9:00
Monday, Thursday – 6:45, 7:20, 8:00
Tuesday, Wednesday, Friday – 7:00, 7:30, 8:00

Mincha/Maariv (unless otherwise noted)

Sunday, January 1 – Thursday, January 5 4:25
Sunday, January 8 – Thursday, January 12 4:35
Sunday, January 15 – Thursday, January 19 4:40
Sunday, January 22 – Thursday, January 26 4:50
Sunday, January 29 – Thursday, February 2 4:55
Monday through Thursday – Additional Maariv at 10:00

Shema should be recited after nightfall; to avoid doubt, use next "Havdala" time for nightfall.